



**MEETING AGENDA  
SESSION OF THE CITY COMMISSION  
CITY OF KISSIMMEE  
CITY HALL, COMMISSION CHAMBERS  
101 CHURCH STREET, KISSIMMEE, FLORIDA 34741-5054  
TUESDAY, MARCH 17, 2026 AT 6:00 PM**

- 1. MEETING CALLED TO ORDER**
- 2. MOMENT OF SILENCE AND PLEDGE OF ALLEGIANCE**
- 3. PROCLAMATIONS AND SPECIAL PRESENTATIONS**
  - 3.A Proclamation — Irish American Heritage Month
  - 3.B Proclamation — 50th Anniversary of Lighthouse Central Florida
  - 3.C Proclamation — Women's History Month
  - 3.D Proclamation — Vietnam Veterans Day Proclamation
  - 3.E Service Awards for January, February, and March 2026
- 4. PUBLIC HEARINGS - FIRST AND SECOND READINGS**
- 5. PUBLIC HEARINGS**
- 6. HEAR AUDIENCE**

*Anything requiring a vote will be heard at a later time.*
- 7. CONSENT AGENDA**

*The consent agenda is a technique designed to expedite the handling of routine miscellaneous business of the City Commission. The City Commission in one motion may adopt the entire Consent Agenda. The motion for adoption is non-debatable and must receive unanimous approval. By request of any individual member, an item may be removed from the Consent Agenda for discussion.*

  - 7.A Approval of City Commission Minutes from the March 3, 2026 Meeting
  - 7.B Memorandum of Understanding between City of Kissimmee and the International Association of Firefighters, Local 4208
  - 7.C Agreement with Lyle Sumek and Associates for Strategic Planning Services
  - 7.D Interlocal Agreement with the School District of Osceola County, FL for the Acceptance of Real Property and Granting of a Non-Exclusive Perpetual Access Easement Related to Mark E. Durbin Community Center & Park and Fire Station #5
  - 7.E Urban and Community Forestry Natural Disaster and Recovery Supplement Grant Application
  - 7.F Accept Sponsorship from Pineapple Healthcare
  - 7.G Amendment to CDBG-MIT Agreement for Woodside Drainage Improvements
  - 7.H Amendment to Purchase Agreement for 1021 W. Oak Street
  - 7.I Civil Design Amendment for Lakeside Fire Station and Durbin Park Community Center
  - 7.J Disposal of City Assets
  - 7.K Contract Extensions for Roofing Installation and Repair Contractor Services

7.L City Attorney Employment Contract

**8. DISCUSSION ITEMS**

8.A Resolution Amending the Candidate Qualification Procedures for City Elections

**9. HEAR CITY OFFICIALS**

9.A CITY MANAGER

9.B CITY ATTORNEY

9.C CITY COMMISSION

**10. ADJOURNMENT**

In accordance with Florida Statutes 286.105: Any person wishing to appeal any decision made by the City Commission with respect to any matter considered at such meeting or hearing will need to ensure that verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is made.

In accordance with Florida State 286.26, persons needing assistance to participate in any of these proceedings should contact the Office of the City Clerk, 101 Church Street, Kissimmee, Florida, (407) 518-2309.

**ITEM 3.A**

**Proclamation — Irish American Heritage Month**

**Request**

Presentation of the Irish American Heritage Month Proclamation to Greg Sean Canning, National Deputy Secretary and Florida State Secretary of the Florida Ancient Order of Hibernians.

**Explanation**

N/A

Department: City Manager  
Presenter: Mike Steigerwald

**Attachment(s):**

1. Proclamation - Irish American Heritage Month

**ITEM 3.B**

**Proclamation — 50th Anniversary of Lighthouse Central Florida**

**Request**

Proclamation presentation to Kaleb Stunkard, President of Lighthouse of Central Florida, in recognition of their 50th Anniversary.

**Explanation**

N/A

Department: City Manager  
Presenter: Mike Steigerwald

**Attachment(s):**

1. Proclamation - 50th Anniversary of Lighthouse Central Florida

**ITEM 3.C**

**Proclamation — Women's History Month**

**Request**

Presentation of the Women's History Month Proclamation to the artists of the art exhibit at City Hall.

**Explanation**

N/A

Department: City Manager

Presenter: Mike Steigerwald

**Attachment(s):**

1. Proclamation - Women's History Month

**ITEM 3.D**

**Proclamation — Vietnam Veterans Day Proclamation**

**Request**

Proclamation presentation to Bill Johnson, American Legion Post 10, recognizing National Vietnam War Veterans Day.

**Explanation**

N/A

Department: City Manager  
Presenter: Mike Steigerwald

**Attachment(s):**

1. Proclamation - National Vietnam War Veterans Day

### ITEM 3.E

#### Service Awards for January, February, and March 2026

##### Request

The City Commission joins the City Manager in recognizing employees who have reached milestones in years of service.

##### Explanation

Five - Years	Guy Chaplin	Public Works
Five - Years	Luis Martinez	Development Services
Five - Years	William Mcgehee	City Attorney
Five - Years	Heriberto Negrón	Public Works
Five - Years	Albert Rocco	Development Services
Five - Years	Stacy Stoddard	Public Works
Ten - Years	Erika Allen	Public Works
Ten - Years	Samantha Bridle	Development Services
Ten - Years	Kellon Maximay	Parks and Rec
Ten - Years	Aaron Mendez	Public Works
Ten - Years	Luis Pena	Fire
Ten - Years	Patrick Williams	Parks and Rec
Fifteen- Years	Bradley Ellig	Fire
Fifteen- Years	Kristopher Klemm	Fire
Fifteen- Years	Drew Leathery	Information Technology
Fifteen- Years	Eric Longsworth	Police
Fifteen- Years	Willie McKinnon	Public Works
Twenty - Years	Austin Blake	City Manager
Twenty - Years	Andrew Holmberg	Police
Twenty-Five Years	Georgie Torres	Police
Thirty - Years	Eva Dewalt	Police

Department: Human Resources & Risk Management  
Presenter: Mike Steigerwald

**Attachment(s):**

None

**ITEM 7.A**

**Approval of City Commission Minutes from the March 3, 2026 Meeting**

**Request**

Approval of the March 3, 2026, commission meeting minutes.

**Explanation**

Minutes of the commission meeting held on March 3, 2026, are attached for approval.

**Recommendation**

Staff recommends Commission approval.

**REQUESTED CITY COMMISSION ACTION:**

Approve

Department: City Commission

Presenter:

**Attachment(s):**

1. (S) CCM MIN MAR 03 2026

**ITEM 7.B**

**Memorandum of Understanding between City of Kissimmee and the International Association of Firefighters, Local 4208**

**Request**

Request approval of the Memorandum of Understanding between the City of Kissimmee and the International Association of Firefighters (IAFF), Local 4208 (Contract #20240422).

**Explanation**

In the current collective bargaining agreement with the Kissimmee Professional Firefighters Local 4208, Article 12.2 (b) states, "However, if on April 1, 2026, the 42-hour work week schedule has not been implemented, employees shall accrue an additional 189 hours of 'fire holiday leave' for the 2026 calendar year." The City has worked diligently to implement the 42-hour workweek for our firefighters. For this effort, the Kissimmee Professional Firefighters Local 4208 has agreed to amend the terms of the article as listed in the agreed-upon memorandum of understanding outlined below:

The Parties agree to adjust the additional "fire holiday leave" accrual described in Article 12.2(b) of the Collective Bargaining Agreement as follows:

- a. The accrual of "fire holiday leave" by shift employees on January 1, 2026, and on January 1 of subsequent years will continue as negotiated and reflected in the CBA.
- b. Shift employees shall not accrue "fire holiday leave" on April 1, 2026, as negotiated and reflected in the CBA, and instead shall accrue additional "fire holiday leave" for the 2026 calendar year as specified in subsections (c) - (e) below.
- c. Effective April 1, 2026, employees will accrue an additional 150 hours of "fire holiday leave" for the 2026 calendar.
- d. If the 42-hour workweek schedule is implemented after April 25, 2026, employees shall accrue an additional 24 hours of "fire holiday leave" for the 2026 calendar year on May 30, 2026.
- e. If on May 30, 2026, the 42-hour workweek schedule has not been implemented, employees shall accrue an additional 15 hours of "fire holiday leave" for the 2026 calendar year.

**Recommendation**

Approval of the Memorandum of Understanding between City of Kissimmee and IAFF.

REQUESTED CITY COMMISSION ACTION:

Approve

Department: Fire

Presenter:

**Attachment(s):**

- 1. (S)Memorandum of Understanding between COK and IAFF

## **ITEM 7.C**

### **Agreement with Lyle Sumek and Associates for Strategic Planning Services**

#### **Request**

Approval of an Agreement with Lyle Sumek and Associates to continue providing support and implementation services related to the City's strategic planning process (Contract # 20260174).

#### **Explanation**

This agreement continues the City's long-standing partnership with Lyle Sumek Associates to support the development and implementation of the City's strategic planning process. The firm has worked with the City for almost two decades and has played a key role in strengthening the disciplined planning framework that has helped the City maintain focus, align priorities, and stay on track through changing conditions and leadership. Continuing this relationship is intended to preserve consistency and momentum, ensuring the City's strategic efforts remain structured, outcome-driven, and aligned with Commission direction and organizational priorities.

Under this agreement, the consultant will continue facilitating the City's annual strategic planning process and providing ongoing support to keep the Strategic Plan current and actionable. Services include guiding leadership through priority-setting, documenting results, and providing advisory support to help translate strategic direction into measurable initiatives and operational focus. The intent is to ensure the Strategic Plan remains a practical management tool that informs decision-making, resource allocation, and organizational performance throughout the year.

#### **Recommendation**

Approve the single-source agreement with Lyle Sumek Associates, Inc. to continue professional services supporting the City's strategic planning process, and authorize the City Manager to execute the agreement, execute any related future documents consistent with the approved terms, and authorize annual expenditures for such services subject to budget availability for the length of the agreement.

#### **REQUESTED CITY COMMISSION ACTION:**

Approve

Department: City Manager

Presenter:

#### **Attachment(s):**

1. (S) Single Source Agreement with Lyle Sumek

## **ITEM 7.D**

### **Interlocal Agreement with the School District of Osceola County, FL for the Acceptance of Real Property and Granting of a Non-Exclusive Perpetual Access Easement Related to Mark E. Durbin Community Center & Park and Fire Station #5**

#### **Request**

Approval of an Interlocal Agreement for the transfer of Real Property to the City that will support infrastructure needs to construct the Mark E. Durbin Community Center and Fire Station #5 in exchange for granting the District a non-exclusive perpetual access easement (Contract # 20260175).

#### **Explanation**

The School District has determined that the property within the Lakeside Estates area is no longer needed for educational purposes and that its conveyance to the City is in the best interest of the community. The property will support the continued development and operation of the Mark E. Durbin Community Center & Park and will also help accommodate public safety needs associated with Fire Station #5, including site access and supporting infrastructure.

The agreement includes the conveyance of the property to the City by Special Warranty Deed for nominal consideration and provides the School District with a non-exclusive perpetual access easement to ensure continued pedestrian and vehicular connectivity for adjacent school facilities. This cooperative transfer allows both agencies to maximize public use of publicly owned land while supporting long-term community services and public safety infrastructure. Upon execution of the Interlocal Agreement, City and School District Staff will complete the remaining actions items to complete the transaction.

#### **Recommendation**

Approve the Interlocal Agreement between the School Board of Osceola County and the City of Kissimmee for the transfer of property in the Lakeside Estates area, including the conveyance of the property to the City and the granting of a non-exclusive perpetual access easement to the School District, and authorize the City Manager to execute the agreement and any related documents necessary to complete the transaction.

#### **REQUESTED CITY COMMISSION ACTION:**

Approve

Department: City Manager

Presenter:

#### **Attachment(s):**

1. (S) Interlocal Agreement - SDOC to CoK Land Transfer (Lakeside Estates)

## **ITEM 7.E**

### **Urban and Community Forestry Natural Disaster and Recovery Supplement Grant Application**

#### **Request**

Request approval to apply for the Urban and Community Forestry Natural Disaster and Recovery Supplement Grant in the amount of \$75,000 (Grant #UCFNDR), and for the City Manager to sign any documents related to the application and award process.

#### **Explanation**

The Florida Department of Agriculture and Consumer Services, Florida Forest Services (FFS), has financial assistance through the Urban Forest Improvement and Resilience Project. This program will support professional tree maintenance services to reduce hazards related to trees, protect the public, and enhance storm resilience across designated city-owned properties and public lands. The work will take place at the following locations: Lakefront Park, Oak Street Park Complex, Denn John Park, Bob Makinson Aquatic Center, Rainbow Park, Ladue Park, Kissimmee City Hall, four Kissimmee Fire Stations, and along publicly maintained sections of the Mill Slough walking path. These sites feature mature canopy trees overhanging pedestrian walkways, playgrounds, picnic areas, parking lots, roads, and shoreline access points that serve many residents and visitors. The goal of this project is to proactively address hazards that could cause property damage or injury during future natural disasters, while maintaining tree health and ensuring the long-term vitality of the canopy.

The grant will offer \$75,000 with no City match and is a part of the City's efforts to prioritize storm preparedness and integrate urban forest management best practices.

#### **Recommendation**

Approval to apply for the Urban and Community Forestry Natural Disaster and Recovery Supplement Grant in the amount of \$75,000 and for the City Manager to sign any documents related to the application and award process.

#### **REQUESTED CITY COMMISSION ACTION:**

Approve

Department: Parks & Recreation

Presenter:

#### **Attachment(s):**

1. 2025 Urban Forestry- Recovery Supplement

**ITEM 7.F**

**Accept Sponsorship from Pineapple Healthcare**

**Request**

Request approval to accept a \$10,000 sponsorship from Pineapple Healthcare for the PrideFest Kissimmee event and to execute the agreement (Contract #20260173).

**Explanation**

In January 2026, Pineapple Healthcare approached the City of Kissimmee to request sponsorship for the PrideFest Kissimmee event scheduled on May 30, 2026. Both parties agreed on a sponsorship package of \$10,000 to enhance PrideFest with new activations and additional marketing efforts. The attached contract was reviewed and approved by the City of Kissimmee's legal department. In exchange for the \$10,000 sponsorship, the City of Kissimmee will provide a custom activation, a 10 x 20 vendor space for promotional materials, and a sponsor logo/mention on social media posts, radio advertisements, and the event stage. The Parks and Recreation Department requests the City Commission's approval to accept the funds and allocate them toward operating expenses for PrideFest Kissimmee.

**Financial Information**

Account #	Project #	Increase / Decrease	Budget	Actual
00150663	505252	Increase	\$10,000.00	
00100366	366001	Increase	\$10,000.00	

Financial Summary:

A budget amendment will be needed to increase both the expense account and the revenue account accordingly.

**Recommendation**

Approve the sponsorship from Pineapple Healthcare for the Pridefest Kissimmee event in the amount of \$10,000.00 and execute the contract.

REQUESTED CITY COMMISSION ACTION:

Approve

Department: Parks & Recreation

Presenter:

**Attachment(s):**

- (S) Pineapple Healthcare Sponsorship Agreement 2026  
City of Kissimmee



## **ITEM 7.G**

### **Amendment to CDBG-MIT Agreement for Woodside Drainage Improvements**

#### **Request**

Request approval to execute Amendment No. 2 to the Community Development Block Grant – Mitigation (CDBG-MIT) Subrecipient Agreement IR030 (Grant #CDBGMIT) between the Florida Department of Commerce and the City for the Woodside Drainage & Utility Infrastructure Improvements, Phase 2 project.

#### **Explanation**

On March 15, 2022, the City Commission approved accepting \$3,400,000 in federal grant funding through the CDBG-MIT Program (Grant #CDBGMIT), administered by the State of Florida under Agreement IR030 for the Woodside Drainage Improvement project. The project aims to improve drainage to reduce and prevent flooding in the Woodside area. Its boundaries extend from Heron Ditch to Shingle Creek.

Amendment No. 2 to Agreement IR030 extends the grant period to April 14, 2027, providing additional time to complete the project. The amendment also updates administrative details, including references to the Florida Department of Commerce (formerly the Florida Department of Economic Opportunity), audit requirements, reporting procedures, and other federal and state compliance standards.

Approval of Amendment No. 2 will enable the City to proceed with the Woodside Drainage & Utility Infrastructure Improvements, Phase 2 project, while preserving eligibility to use the existing grant funds.

#### **Recommendation**

Approval to execute Amendment No. 2 to the CDBG-MIT Subrecipient Agreement IR030 between the Florida Department of Commerce and the City for the Woodside Drainage & Utility Infrastructure Improvements, Phase 2 project.

#### **REQUESTED CITY COMMISSION ACTION:**

Approve

Department: Public Works & Engineering

Presenter:

#### **Attachment(s):**

1. (S) Grant Amendment No. 2 - IR030
2. Grant Amendment No. 1 - IR030
3. Executed Grant Agreement - IR030
4. Limited Delegation of Authority Letter

**ITEM 7.H**

**Amendment to Purchase Agreement for 1021 W. Oak Street**

**Request**

Approval of an updated offer of \$1,200,000 for the sale of 1021 W. Oak Street to Alemer Group.

**Explanation**

The City Commission previously approved the sale of the Oak Street property to Alemer Group following a competitive marketing process that produced four qualified offers, with Alemer Group submitting the highest and most competitive proposal. During the buyer's due diligence period, issues related to the reliability of certain tenant rent payments were identified. As a result, the buyer has requested a minor adjustment to the purchase price, reducing the offer from \$1,310,000 to \$1,200,000. Despite this adjustment, the revised purchase price remains above the other offers initially received and continues to represent a favorable transaction for the City.

**Recommendation**

Approval of the amendment to the purchase agreement with Alemer Group reflecting the revised purchase price of \$1,200,000 and authorizing the City Manager to execute the necessary documents to proceed with closing.

**REQUESTED CITY COMMISSION ACTION:**

Approve

Department: City Manager

Presenter:

**Attachment(s):**

None

**ITEM 7.I**

**Civil Design Amendment for Lakeside Fire Station and Durbin Park Community Center**

**Request**

Request approval for a Consultant Service Authorization (CSA) (Contract # 20260176) with Franklin Design, KPM-KMF Joint Venture (Franklin Design), for additional civil engineering and design services to support the Lakeside Fire Station and Durbin Park Community Center Project, totaling \$75,580, along with authorization for the City Manager or designee to execute any necessary documents or change orders related to this contract.

**Explanation**

The Lakeside Fire Station and Durbin Park Community Center Project requires additional civil engineering and design services to address updated project requirements. These services include revisions necessary to comply with the latest Stormwater Management System regulations and the preparation of an updated topographic survey to support ongoing design coordination and permitting efforts.

Franklin Design previously provided civil engineering services for this project and has extensive knowledge of the site conditions, regulatory requirements, and the project's overall objectives. The additional services were not included in the original design scope but are necessary to ensure compliance with current development standards and to support continued progress of the project.

**Financial Information**

Account #	Project #	Increase / Decrease	Budget	Actual
36035106-506292	FD2527	Decrease	\$12,913,053.40	\$75,580.00

Financial Summary:

Adequate funding for the Lakeside Fire Station and Durbin Park Community Center Project is available within the project's existing budget.

**Recommendation**

Approval of additional civil engineering and design services with Franklin Design in the amount of \$75,580 for the Lakeside Fire Station and Durbin Park Community Center Project, and authorization for the City Manager or designee to execute any necessary documents or change orders to carry out the terms of this contract.

REQUESTED CITY COMMISSION ACTION:

Approve

City of Kissimmee

Department: Public Works & Engineering

Presenter:

**Attachment(s):**

1. (S) CSA KPM Lakeside Fire Station and Durbin Park Community Center

## **ITEM 7.J**

### **Disposal of City Assets**

#### **Request**

Request approval to dispose of the asset items detailed in the attached report.

#### **Explanation**

The Charter states that the City Manager “shall not dispose of property belonging to the City, except on authority of the City Commission.” Therefore, staff is requesting approval to dispose of the items listed in the attached document.

The items listed are scheduled to be auctioned, junked, or scrapped and have not been previously approved for disposal by the City Commission. These items will be sold through George Gideon Auctioneers, Inc.'s online auction unless other local governments choose to purchase them at fair market value.

#### **Recommendation**

Approval to remove the listed items from the City’s equipment inventory and send those items to auction for disposal.

#### **REQUESTED CITY COMMISSION ACTION:**

Approve

Department: Finance

Presenter:

#### **Attachment(s):**

1. March 2026 Asset Disposals

## **ITEM 7.K**

### **Contract Extensions for Roofing Installation and Repair Contractor Services**

#### **Request**

Request approval to execute the second and final renewal of the continuing services contracts for Roofing Installation and Repair Contractor Services with the following contractors: Advanced Roofing, Inc. (Contract #20230046) and Atlas Apex Roof LLC (Contract #20230168), extending the contracts for an additional one-year term beginning March 1, 2026.

#### **Explanation**

On March 1, 2022, the City Commission approved the selection of Advanced Roofing, Inc., Atlas Apex Roof LLC, and Springer-Peterson Roofing and Sheet Metal for continuing services contracts to provide roofing installation and repair services for City facilities. These contracts were awarded on a task-order basis for an initial three-year term, with the option of two one-year renewal periods.

The first renewal was executed in February 2025. Staff is now requesting approval to execute the second and final renewal for these contractors. The contractors have successfully provided roofing installation and repair services for City facilities and have submitted the required documentation to extend their agreements for the final one-year renewal period.

At this time, Advanced Roofing, Inc. and Atlas Apex Roof LLC have submitted the required renewal documentation. Staff is requesting approval to extend their contracts through March 1, 2027. The remaining contractor, Springer-Peterson Roofing and Sheet Metal, will be presented to the City Commission for approval once the required renewal documentation is received.

Approval of this item will allow the City to continue utilizing these contractors on an as-needed, task-order basis for roofing installation and repair services.

#### **Recommendation**

Approval to execute the second and final renewal of the continuing services contracts for Roofing Installation and Repair Contractor Services with Advanced Roofing, Inc. and Atlas Apex Roof LLC, extending the contracts for one additional year through March 1, 2027.

#### **REQUESTED CITY COMMISSION ACTION:**

Approve

Department: Public Works & Engineering

Presenter:

#### **Attachment(s):**

1. (S) Second & Final Renewal - Atlas Apex Roofing Contract Extension 2026
2. (S) Second & Final Renewal - Advanced Roofing Contract Extension 2026

**ITEM 7.L**

**City Attorney Employment Contract**

**Request**

Approval of the employment agreement between the City of Kissimmee and Kalanit Oded to serve as City Attorney.

**Explanation**

At the February 17, 2026, City Commission Meeting, the City Commission voted to appoint Deputy City Attorney Kalanit Oded as Interim City Attorney while the Commission continues its consideration of a permanent appointment to the position.

The attached employment contract formalizes Kalanit Oded’s appointment as Interim City Attorney, effective immediately, and continuing through April 1, 2027, unless extended by mutual agreement of the City Commission and Ms. Oded. The proposed contract provides for the same leave, pension, and benefits afforded to the City’s general employees. The proposed contract also provides that in the event the Commission terminates the agreement for convenience, Ms. Oded would be entitled to revert to her previous position as Deputy City Attorney.

**Recommendation**

Approval of the employment agreement between the City of Kissimmee and Kalanit Oded to serve as City Attorney.

REQUESTED CITY COMMISSION ACTION:

Approve

Department: City Manager

Presenter:

**Attachment(s):**

1. (S) 3.17.2026 Interim City Attorney Employment Agreement (FINAL.KO)

## **ITEM 8.A**

### **Resolution Amending the Candidate Qualification Procedures for City Elections**

#### **Request**

Approval of a resolution outlining the candidate qualification procedures and amending proof of residency documentation to be accepted for city elections.

#### **Explanation**

At the direction of the City Commission, staff is proposing amendments to the qualifying procedures for candidates seeking local office. The proposed updates include establishing a requirement that all candidates complete the city qualification process in person with the City Clerk, specifying acceptable forms of identification to ensure accurate verification of candidate identity, and expanding and clarifying the types of residency documentation that may be submitted during the qualifying period. These changes are intended to strengthen the integrity of the qualification process, provide clearer guidance to prospective candidates, and support consistent administrative review.

Pursuant to the City Charter, candidates must have been a resident of the City for twelve months immediately prior to registering for office. The City Commission is the sole judge of qualifications of individuals and is authorized to establish candidate qualifications by Resolution.

#### **Recommendation**

Approval of the proposed resolution to amend the candidate qualification procedures.

#### **REQUESTED CITY COMMISSION ACTION:**

Approve

Department: City Manager

Presenter:

#### **Attachment(s):**

1. (S) Resolution Amending the Candidate Qualification Procedures for City Elections
2. Affidavit of City Residency to Qualify for Commission (2026)
3. Joint Candidate Affidavit of Domicile (2026)